# MES Pillai College of Education And Research

New Panvel, Plot 1, Sector 8 Khanda Colony, New Panvel, West.Pin: 410206

Academic Year: 2024-2025

# **Trust and College**

#### **Permission and Affiliation Details**

| University Affiliation<br>Date | State Govt. Permission                               | University Affiliation<br>Order     |
|--------------------------------|------------------------------------------------------|-------------------------------------|
| 17/08/2007                     | B.Ed. 1st Permission letter by Government letter.pdf | B.Ed. 1st Affiliation<br>letter.pdf |

#### **Principal Details**

| Principal<br>Name | Joining<br>Date | Last Date<br>of<br>Working | Approved | Valid Upto | Appointment<br>Type | Approval<br>Date | Approval<br>Order                     |
|-------------------|-----------------|----------------------------|----------|------------|---------------------|------------------|---------------------------------------|
| Dr. SALLY<br>ENOS | 16/07/2007      | 30/05/2029                 | Yes      | 30/05/2026 | Regular             | 02/06/2008       | Principal<br>Approval<br>Order.PDFpdf |

#### **NAAC Accreditation Details**

| Valid NAAC Accreditation<br>Available | Year of<br>Accreditation | Grade<br>Obtained | CGPA | Cycle | Valid Upto |
|---------------------------------------|--------------------------|-------------------|------|-------|------------|
| Yes                                   | 2016                     | А                 | 3.31 | 1     | 15/09/2021 |
| Yes                                   | 2024                     | A+                | 3.32 | 2     | 08/08/2029 |

#### **NIRF Ranking**

| Available | Academic Year | Rank/Range Obtained |
|-----------|---------------|---------------------|
| No        | -             | -                   |

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#### **Financial Details**

| Financial Year | Value Type | Value (LPA) | Audited Balance Sheet             |
|----------------|------------|-------------|-----------------------------------|
| 2024-2025      | Deficit    | 53.59       | Audited Balance Sheet 2024-25.pdf |

#### **Fund Generation**

| Initiative | Academic Year | <b>Funding Agency</b> | Amount (LPA) | <b>Utilization Certificate</b> |
|------------|---------------|-----------------------|--------------|--------------------------------|
| Nil        | 2024-2025     | Nil                   | 0.00         | Fund Generation.pdf            |

#### **Conferences**

| Conference<br>Level | Academic<br>Year | Area                       | Subject                                                       | Торіс                                                                                                        | Beneficiary                | Certificate                                |
|---------------------|------------------|----------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------|
| National            | 2024-<br>2025    | Environmental<br>Education | Environmental<br>Re-Engineering<br>Series 13:<br>Mission LiFE | Energy<br>Revolution:<br>From<br>Consumption to<br>Conservation                                              | Students,Teaching<br>Staff | Energy.jpg                                 |
| National            | 2024-<br>2025    | Environmental<br>Education | Environmental<br>Re-Engineering<br>Series 13:<br>Mission LiFE | Water Wise:<br>Navigating the<br>Water Crisis                                                                | Students,Teaching<br>Staff | Water wise.jpg                             |
| National            | 2024-<br>2025    | Environmental<br>Education | Environmental<br>Re-Engineering<br>Series 13:<br>Mission LiFE | Breaking Free<br>from Single-use<br>Plastics                                                                 | Students,Teaching<br>Staff | Single-use<br>Plastic.jpg                  |
| National            | 2024-<br>2025    | Environmental<br>Education | Environmental<br>Re-Engineering<br>Series 13:<br>Mission LiFE | Sustainable<br>Food Solutions                                                                                | Students,Teaching<br>Staff | Sustainable<br>Food.jpg                    |
| National            | 2024-<br>2025    | Environmental<br>Education | Environmental<br>Re-Engineering<br>Series 13:<br>Mission LiFE | Innovative<br>Approaches to<br>Effective Waste<br>Management                                                 | Students,Teaching<br>Staff | Waste Mngt.jpg                             |
| National            | 2024-<br>2025    | Environmental<br>Education | Environmental<br>Re-Engineering<br>Series 13:<br>Mission LiFE | Minimalism:<br>Simplifying<br>Lifestyle for<br>Global Impact                                                 | Students,Teaching<br>Staff | Minimalism.ipg                             |
| National            | 2024-<br>2025    | Education                  | Multidisciplinary                                             | Holistic and<br>Multidisciplinary<br>Education:<br>Building<br>Equitable<br>Pathways for all<br>Learners     | Students,Teaching<br>Staff | Multidisciplinary<br>& Holistic<br>Edu.jpg |
| National            | 2024-<br>2025    | Education                  | Educational<br>Technology                                     | AI and the<br>Alpha<br>Generation:<br>Bridging the<br>Digital Divide<br>Through<br>Technology<br>Integration | Students,Teaching<br>Staff | AI & Alpha<br>Generation.jpg               |

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#### **Autonomy Details**

#### **Autonomous**

No

## **Programmes**

#### **Faculty and Program Details**

| Faculty           | Program<br>Level | Program<br>Name | Program<br>Duration<br>(years) | Approved<br>Program<br>Fee | Fee<br>Approval<br>Order                   | Approved In<br>Take<br>Capacity |
|-------------------|------------------|-----------------|--------------------------------|----------------------------|--------------------------------------------|---------------------------------|
| Interdisciplinary | UG               | BEd             | 2                              | 65720                      | B.Ed. Shiksha<br>Shulk<br>Fees.pdf         | 100                             |
| Interdisciplinary | PG               | MEd             | 2                              | 39526                      | M.Ed.<br>Shikshan<br>Shulk 2024-<br>25.pdf | 50                              |

#### **NBA Accreditation Details**

| Valid NBA Accreditation Available | Academic Year | Program | Makrs | Valid Upto |
|-----------------------------------|---------------|---------|-------|------------|
| No                                | -             | -       | -     | -          |

#### **Application and Admission**

| Academic<br>Year | Application<br>Received | Student<br>Admitted | Male | Female | sc | ST | ОВС | DT/NT | SBC | General | Pe<br>wil<br>Dis |
|------------------|-------------------------|---------------------|------|--------|----|----|-----|-------|-----|---------|------------------|
| 2024-<br>2025    | 45                      | 38                  | 3    | 35     | 1  | 1  | 1   | 1     | 0   | 34      | 0                |
| 2024-<br>2025    | 15                      | 11                  | 2    | 9      | 0  | 0  | 1   | 0     | 0   | 10      | 0                |
| 4                |                         |                     |      |        |    |    |     |       |     |         | •                |

## **Student Progression**

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| Academic<br>Year | Enrolled<br>in Final<br>Year | Appeared<br>for Final<br>Exam | Passed<br>Final<br>Exam | Securing<br>O Grade | Securing<br>A Plus<br>Grade | Securing<br>A Grade | Securing<br>B Plus<br>Grade | Securing<br>B and<br>Below<br>Grade |
|------------------|------------------------------|-------------------------------|-------------------------|---------------------|-----------------------------|---------------------|-----------------------------|-------------------------------------|
| 2024-<br>2025    | 42                           | 39                            | 37                      | 0                   | 7                           | 16                  | 11                          | 3                                   |

# **Other Program Details**

| Academic<br>Year | Program | Approval<br>Date | Approval<br>Order                                             | Program<br>Duration<br>(years) | Program<br>Fee | Approved<br>Intake<br>Capacity | Application<br>Received | St<br>Aı |
|------------------|---------|------------------|---------------------------------------------------------------|--------------------------------|----------------|--------------------------------|-------------------------|----------|
| 2024-<br>2025    | Ph.D.   | 25/07/2012       | Ph.D.First<br>Recognition<br>Letter<br>Research<br>Center.pdf | 3                              | 50000          | 15                             | 0                       | 0        |
| 2024-<br>2025    | M.Ed.   | 08/10/2008       | M.Ed. 1st<br>UOM<br>Affiliation<br>letter<br>(1).pdf          | 2                              | 39526          | 50                             | 15                      | 11       |
| 4                |         |                  |                                                               |                                |                |                                |                         |          |

# **Teaching Faculty**

| Name                                           | Gender | Joining<br>Date | Last Date<br>of<br>Working | Qualification | Subject   | Years of<br>Approved<br>Teaching<br>Experience | Desiç            |
|------------------------------------------------|--------|-----------------|----------------------------|---------------|-----------|------------------------------------------------|------------------|
| Dr. Bhavna<br>Shailesh Dave                    | Female | 06/07/2009      | 31/12/2029                 | Ph.D.         | Education | 10                                             | Assist<br>Profes |
| Ms. Geeta<br>Syamantak<br>Thakur               | Female | 15/04/2010      | 30/04/2038                 | Ph.D.         | Education | 9                                              | Assist<br>Profes |
| Ms. Namrata<br>Saxena                          | Female | 01/08/2011      | 31/07/2039                 | PG            | Education | 9                                              | Assist<br>Profes |
| Ms. Pradyna<br>Pandurang<br>Jadhav             | Female | 19/08/2013      | 30/06/2038                 | PG            | Education | 5                                              | Assist<br>Profes |
| Mr.<br>Gyanendrapratap<br>Chandrapati<br>Singh | Male   | 06/06/2018      | 30/06/2046                 | PG            | Education | 3                                              | Assist<br>Profes |
| Dr. Sally Enos                                 | Female | 01/06/1992      | 30/05/2029                 | Ph.D.         | Education | 27                                             | Profes           |
| Dr. Saramma<br>Mathew                          | Female | 20/07/2020      | 31/01/2025                 | Ph.D.         | Education | 25                                             | Assoc<br>Profes  |

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| Name                   | Gender | Joining<br>Date | Last Date<br>of<br>Working | Qualification | Subject   | Years of<br>Approved<br>Teaching<br>Experience | Desiç            |
|------------------------|--------|-----------------|----------------------------|---------------|-----------|------------------------------------------------|------------------|
| Ms. Darshana<br>Jadhav | Female | 04/01/2021      | 30/11/2046                 | PG            | Education | 0                                              | Assist<br>Profes |
| Ms. Isha Dhody         | Female | 15/06/2021      | 28/02/2048                 | PG            | Education | 0                                              | Assist<br>Profes |
| Ms. Manju Vinish       | Female | 15/12/2022      | 08/04/2044                 | PG            | Education | 0                                              | Assist<br>Profes |
| Ms. Shruti Nair        | Female | 15/12/2022      | 31/05/2053                 | PG            | Education | 0                                              | Assist<br>Profes |
| Ms. Bhanu Yadav        | Female | 17/12/2022      | 12/12/2042                 | PG            | Education | 0                                              | Assist<br>Profes |
| Dr. Jiji Sahaya        | Female | 15/11/2021      | 30/06/2028                 | Ph.D.         | Education | 3                                              | Assist<br>Profes |
|                        |        |                 |                            |               |           |                                                |                  |

# **Student Participation**

#### **Student Achievements**

| Student Name | Batch     | Area of Achievement | Achievement Level | Event Name |
|--------------|-----------|---------------------|-------------------|------------|
| Alan Dsilva  | 2024-2025 | Co-curricular       | State             | Elocution  |

# **Placement and Alumni**

#### **Placement Data**

| Academic<br>Year | Students Opted<br>for Placement<br>Process | Students<br>Placed | Min Salary<br>Offered<br>(LPA) | Max Salary<br>Offered<br>(LPA) | Avg Salary<br>Offered<br>(LPA) | Median<br>Salary<br>Offered<br>(LPA) |
|------------------|--------------------------------------------|--------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------------|
| 2024-2025        | 35                                         | 28                 | 1.92                           | 4.56                           | 3.12                           | 3.36                                 |
| 2024-2025        | 66                                         | 53                 | 1.92                           | 4.56                           | 3.12                           | 3.36                                 |

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#### **Eminent Alumni Members**

| Name                       | Year of<br>Graduation | Organization                                            | Designation / Area of                       |
|----------------------------|-----------------------|---------------------------------------------------------|---------------------------------------------|
| Soumya Nair                | 2014                  | Welby Way Charter Elementary<br>School, Los Angeles, CA | Teacher                                     |
| Rajesh Kumar               | 2014                  | Asha Handicrafts Association                            | Chief Executing Officer                     |
| Deepa Jayaroy              | 2009                  | Sree Narayana Guru Central School                       | Principal                                   |
| Anthony<br>Gonsalves       | 2012                  | Legacy School, Bangalore                                | Teaching-IB DP Coordinator                  |
| Akshaya Patil              | 2013                  | Jai Hind Junior College, Mumbai                         | Teacher                                     |
| Teena Johny                | 2015                  | Empyrean School,Kharghar, Navi<br>Mumbai                | Teaching- Head of<br>Mathematics Department |
| Deepa Ghiya                | 2009                  | Miraculous Hub-Therapy Centre,<br>Mumbai                | Educationist & Therapist                    |
| Sanjay Patil               | 2014                  | DIECPD-Panvel                                           | English Subject Assistant                   |
| Khyati Raja                | 2017                  | Teacherpreneur-(online resource hub for teachers)       | Proprietor                                  |
| Ichha Mehrotra             | 2012                  | Dr. Pillai Global Academy                               | IB Co-ordinator                             |
| Jomon Mathew               | 2017                  | Mahatma International School                            | Principal                                   |
| Bharati Kutwal<br>(Kawade) | 2012                  | Kaivalya Vidya Niketan, Lonavala                        | Principal                                   |
| Bharti Iyer                | 2009                  | Om Yoga Pranayam Centre, Panvel                         | Proprietor                                  |
| Vidya Satish               | 2022                  | SIES Institute of Comprehensive<br>Education, Mumbai    | Director                                    |
| Hazra Khan                 | 2022                  | Vibgyor High-Airoli                                     | Principal (Boards-<br>CAIE,CBSE & ICSE)     |
| Dr. Gauri Shah             | 2008                  | Indian Model School & Jr. College,<br>Ulwe              | Principal                                   |
|                            |                       |                                                         |                                             |

# **Examination and Results**

#### **Examination Committee Members**

#### **Examination Commitee**

| Examination Committee Members | Designation |
|-------------------------------|-------------|
| Dr. Sally Enos                | Chairperson |
| Dr. Bhavna Shailesh Dave      | Member      |
| Ms. Bhanu Yadav               | Member      |

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| Examination Committee Members | Designation |
|-------------------------------|-------------|
| Ms. Geeta Syamantak Thakur    | Member      |

#### **UMIC Commitee**

| UMIC Committee Members   | Designation |
|--------------------------|-------------|
| Dr. Sally Enos           | Chairperson |
| Dr. Jiji Sahaya          | Member      |
| Dr. Bhavna Shailesh Dave | Member      |

#### **Unfair Means Details**

| Academic  | Unfair Means by | Unfair Means by | Unfair Means by Admin |
|-----------|-----------------|-----------------|-----------------------|
| Year      | Students        | Teachers        | Staff                 |
| 2024-2025 | 0               | 0               | 0                     |

### **Internal Compliance Committee**

| Name                       | Academic Year | Designation |
|----------------------------|---------------|-------------|
| Dr. Sally Enos             | 2024-2025     | Convener    |
| Dr. Bhavna Shailesh Dave   | 2024-2025     | Member      |
| Dr. Geeta Syamantak Thakur | 2024-2025     | Member      |
| Dr. Jiji Sahaya            | 2024-2025     | Member      |
| Ms. Pramila Shivkar        | 2024-2025     | Member      |
| Mr. Anmol Pandey           | 2024-2025     | Member      |
| Ms. Aditi Rungta           | 2024-2025     | Member      |
| Ms. Yvette Lee             | 2024-2025     | Member      |
|                            |               |             |

# **College Development Committee**

| Name               | Designation | Academic Year | Minutes         |
|--------------------|-------------|---------------|-----------------|
| Dr. Sally Enos     | Convener    | 2024-2025     | CDC-2024-25.pdf |
| Dr. Bhavna Dave    | Member      | 2024-2025     | -               |
| Dr. Jiji Sahaya    | Member      | 2024-2025     | -               |
| Dr. Geeta Thakur   | Member      | 2024-2025     | -               |
| Dr. Saramma Mathew | Member      | 2024-2025     | -               |
| Mr. Sandeep Shinde | Member      | 2024-2025     | -               |
| Mr. Jomon Mathew   | Member      | 2024-2025     | -               |

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| Name                 | Designation | Academic Year | Minutes |
|----------------------|-------------|---------------|---------|
| Dr. Resmy Varghese   | Member      | 2024-2025     | -       |
| Ms. Ichha Mehrotra   | Member      | 2024-2025     | -       |
| Ms. Jisha Parekkadan | Member      | 2024-2025     | -       |
| Ms. Pramila Shivkar  | Member      | 2024-2025     | -       |

## **Internal Quality Assurance Cell**

| Name                       | Designation | Academic Year | Minutes              |
|----------------------------|-------------|---------------|----------------------|
| Dr. Sally Enos             | Convener    | 2024-2025     | IQAC-MoM-2024-25.pdf |
| Dr. Bhavna Shailesh Dave   | Member      | 2024-2025     |                      |
| Dr. Geeta Syamantak Thakur | Member      | 2024-2025     |                      |
| Dr. Jiji Sahaya            | Member      | 2024-2025     |                      |
| Mr. Khalil Shaikh          | Member      | 2024-2025     |                      |
| Ms. Pramila Shivkar        | Member      | 2024-2025     |                      |
| Mr. Sandeep Shinde         | Member      | 2024-2025     |                      |
| Ms. Ichha Mehrotra         | Member      | 2024-2025     |                      |
| Ms. Deepa Ghiya            | Member      | 2024-2025     |                      |
| Mr. Jomon Mathew           | Member      | 2024-2025     |                      |
| Ms. Jisha Parekkadan       | Member      | 2024-2025     |                      |
| Ms. Astha Pandey           | Member      | 2024-2025     |                      |
|                            |             |               |                      |

#### **Results Declaration**

| Academic<br>Year | Exam<br>Term   | Total<br>Examination<br>Conducted | Results<br>Declared with<br>in 30 Days | Results Declared<br>with in 30-45<br>Days | Results<br>Declared Post<br>45 Days |
|------------------|----------------|-----------------------------------|----------------------------------------|-------------------------------------------|-------------------------------------|
| 2024-2025        | First<br>Half  | 4                                 | 0                                      | 0                                         | 4                                   |
| 2024-2025        | Second<br>Half | 4                                 | 0                                      | 0                                         | 4                                   |

# **Infrastructure**

#### **Land Details**

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| Land Ownership | Land Area(sq mtrs) |
|----------------|--------------------|
| Self Owned     | 4404               |

## **Building Details**

| Ownership | Total Completed Builtup Area(Sq. | Total No of | Area of Room                                |
|-----------|----------------------------------|-------------|---------------------------------------------|
| Name      | Mtrs)                            | Rooms       |                                             |
| Owned     | 3132                             | 45          | <u>Approved Building</u><br><u>Plan.pdf</u> |

## **Facility-Wise Information**

| Facility-Wise<br>Information | Available | Details<br>(Nos) | Equipped With UGC Mandated Infrastructure | Land Area(sq<br>mtrs) |
|------------------------------|-----------|------------------|-------------------------------------------|-----------------------|
| Principal Cabin              | Yes       | 1                | Yes                                       | 40                    |
| Faculty Room                 | Yes       | 2                | Yes                                       | 40                    |
| Library                      | Yes       | 1                | Yes                                       | 227                   |
| Laboratories                 | Yes       | 3                | Yes                                       | 49                    |
| Seminar Halls                | Yes       | 2                | Yes                                       | 99                    |
| Auditorium                   | No        | 0                | No                                        | 0                     |
| Canteen                      | Yes       | 1                | Yes                                       | 40                    |
| Healthcare facility          | Yes       | 1                | Yes                                       | 20                    |
| Boy's common room            | Yes       | 1                | Yes                                       | 40                    |
| Girl's common room           | Yes       | 1                | Yes                                       | 40                    |
| Boy's Hostel                 | Yes       | 1                | Yes                                       | 2500                  |
| Girl's Hostel                | Yes       | 1                | Yes                                       | 2500                  |
| Gens Toilet                  | Yes       | 5                | Yes                                       | 40                    |
| Ladies Toilet                | Yes       | 5                | Yes                                       | 40                    |
| Staff Toilet                 | Yes       | 5                | Yes                                       | 20                    |
| Power backup                 | Yes       | 1                | Yes                                       | 20                    |
| Gymnasium                    | Yes       | 1                | Yes                                       | 99                    |
| Outdoor Sports<br>Facilities | Yes       | 1                | Yes                                       | 6032                  |
| Disabled Friendly            | Yes       | 3                | Yes                                       | 50                    |
| Indoor Sports<br>Facilities  | Yes       | 5                | Yes                                       | 100                   |

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