

## METRICS No. 7.1.4

## WATER MANAGEMENT AND CONSERVATION INITIATIVES in the form of:

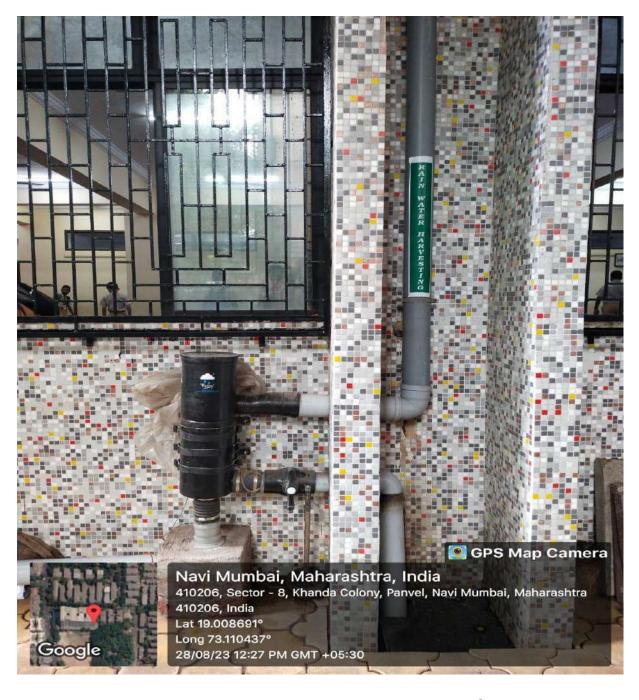
- 1. Rain water harvesting
- 2. Reservoirs/tanks/ bore wells
- 3. Economical usage/ reduced wastage

Dr. (Ms.) Sally

PRINCIPAL MAHATMA EDUCATION SOCIETY'S Pillai College of Education & Research Dr Pillai Teacher Training & Research Centre Plot No 1, Sector-8, Khanda Colony, New Panyel-410 206.

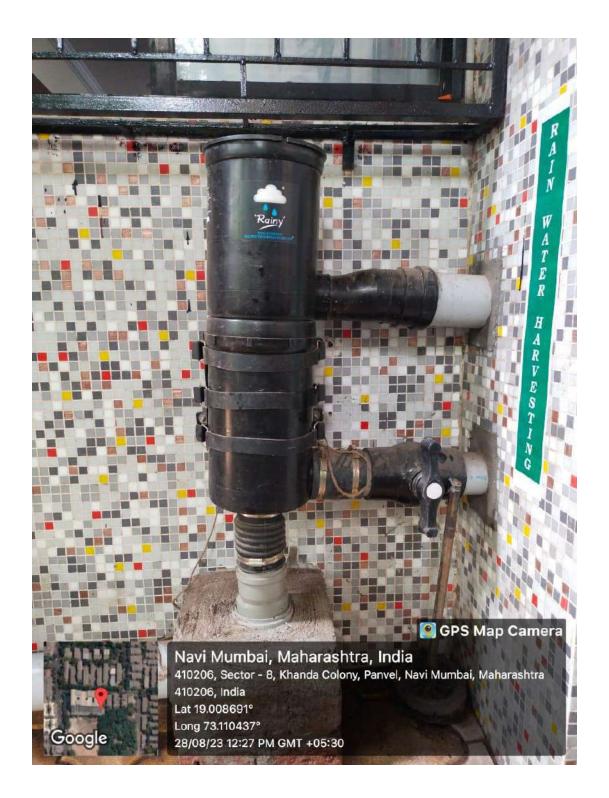
## WATER MANAGEMENT AND CONSERVATION INITIATIVES

## **1. RAIN-WATER HARVESTING**



Dr. (Ms.) Sally Enos

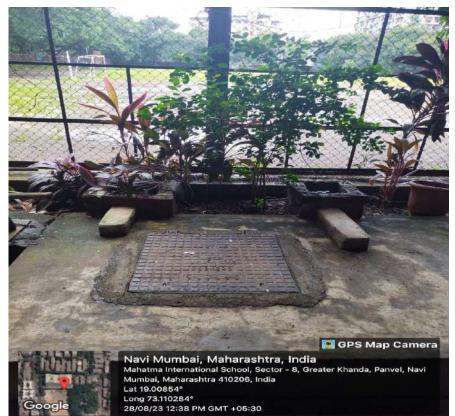
PRINCIPAL MAHATMA EDUCATION SOCIETY'S Pillai College of Education & Research Dr Pillai Teacher Training & Research Centre Plot No 1, Sector-8, Khanda Colony, New Panvel-410 206.



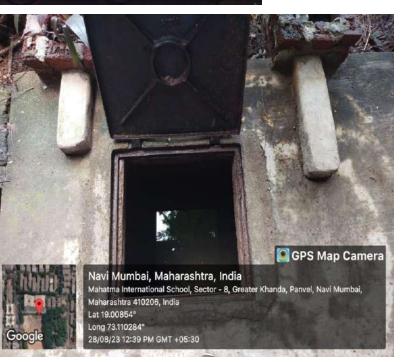
Dr. (Ms.) Sally Enos PRINCIPAL MAHATMA EDUCATION SOCIETY'S

MAHATMA EDUCATION SOCIETY'S Pillai College of Education & Research Dr Pillai Teacher Training & Research Centre Plot No 1, Sector-8, Khanda Colony, New Panvel-410 206.

## 2. RESERVOIRS/TANKS







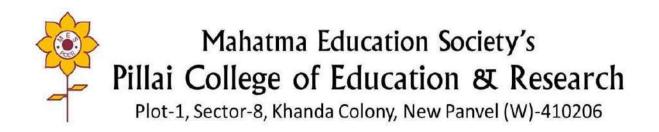
Dr. (Ms.) Sally Enos PRINCIPAL MAHATMA EDUCATION SOCIETY'S

MAHATMA EDUCATION SOCIETY'S Pillai College of Education & Research Dr Pillai Teacher Training & Research Centre Plot No 1, Sector-8, Khanda Colony, New Panvel-410 206.

## **3. ECONOMICAL USAGE/REDUCED WASTAGE**



Dr. (M.) Sally Enos PRINCIPAL MAHATMA EDUCATION SOCIETY'S Pillai College of Education & Research Dr Pillai Teacher Training & Research Centre Plot No 1, Sector-8, Khanda Colony, New Panvel-410 206.



## METRICS No. 7.1.4

# Income Expenditure statement highlighting expenditure towards Water Management

Dr. (Ms.) Sally

PRINCIPAL MAHATMA EDUCATION SOCIETY'S Pillai College of Education & Research Dr Pillai Teacher Training & Research Centre Plot No 1, Sector-8, Khanda Colony, New Panyel-410 206.

#### MAHATMA EDUCATION SOCIETY PILLAI COLLEGE OF EDUCATION & RESEARCH- (B.Ed) SECTOR - 8, KHANDA COLONY, NEW PANVEL-410206

## INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31st MARCH, 2023

| E          | EXPENDITURE  | AMOUNT<br>Rs.             | AMOUNT<br>Rs.          | INCOME                    | AMOUNT<br>Rs.   | AMOUNT<br>Rs. |  |  |
|------------|--|---------------------------|------------------------|---------------------------|---|---------------|--|--|
| RECURRIN   | IG EXPENDITURE   |                           | ********************** | BY TUITION FEE            | ********  | • • • • •     |  |  |
| TO SALAR   | Y & ALLOWANCES:  |                           | 9,988,518.00           |                           |   | 8,298,000.0   |  |  |
| TEACHING   |  | 8,081,214.00              |                        | BY DEVELOPMENT FEE        |   | 884,000.0     |  |  |
| GUEST LE   | CHING STAFF  | 1,655,482.00<br>11,750.00 | · 1 5 6 1              | BY BANK INTEREST          |   | 9,164.0       |  |  |
|            | ES CONTRB FOR PF   | 240,072.00                |                        | BY MISC FEE               |   | 30,270.0      |  |  |
|            | ING & CONSERVANCY EXP  | S                         | 1,000.00               | BY DEFICIT TRFD TO M.E.S. |   | 3,060,803.3   |  |  |
|            | GE & TELEGRAM EXPS   |                           | 314.00                 |                           |   |               |  |  |
| TO STAFF   | WELFARE & REFRESHMEN   | T                         | 4,500.00               |                           |   |               |  |  |
| TO WORKS   | HOP & SEMINARS   |                           | 15,650.00              |                           |   |               |  |  |
| TO PRINTI  | NG & STATIONERY  |                           | 9,208.00               | 화 구나는 것이 다니               |   |               |  |  |
| TO EXAM F  | PRINTING & STATIONER1  |                           | 12,430.00              |                           |   |               |  |  |
| TO TRAVEL  | LING & CONVEYANCE  |                           | 21,405.00              |                           |   |               |  |  |
| TO ADVER   | TISING & PUBLICITY   |                           | 9,500.00               |                           |   |               |  |  |
| TO NEWSP   | APER, JOUNLS & PERIOI  |                           | 15,974.00              |                           |   |               |  |  |
| TO BOOK E  | INDING CHGS  |                           | 105.00                 |                           |   |               |  |  |
| TO SANITA  | RYEXPS   |                           | 7,440.00               |                           |   |               |  |  |
| TO OFFICE  | EXPS   |                           | 10,490.00              |                           |   |               |  |  |
| TO MISC E  | KPS  |                           | 25,800.00              |                           |   |               |  |  |
| TO REPAIR  | S & MAINTENANCE  |                           | 37,550.00              |                           |   |               |  |  |
| TO WASTE   | MANAGEMENT MAINTENAI   | ACE                       | 20,775.00              |                           |   |               |  |  |
| TO WATER   | MANAGEMENT & CONSER  | VATION EXPS               | 31.670.00              |                           |   |               |  |  |
| 12.22.27   | RICAL INSTALLATION MAIN  | ALL LIGHT BOLD            | 4,877.00               |                           |   |               |  |  |
| TO SPORTS  |  |                           | 4.000.00               |                           |   |               |  |  |
| TO YEARLY  | AFFLIATION   |                           | 49,500.00              |                           |   |               |  |  |
| TO GREEN   | INITIATIVES EXPS   |                           | 35,820.00              |                           |   |               |  |  |
|            | ATORY EXPS   | 121 621                   |                        |                           |   |               |  |  |
|            | RSHIP & SUBSCRIPTION &   | DECISTRATION              | 16,560.00              |                           |   |               |  |  |
|            | RATION FEE   | REGISTRATION              | 2,000.00               |                           |   |               |  |  |
|            |  |                           | 1,300.00               |                           |   |               |  |  |
| TO AUDIT F |  |                           | 7,500.00               |                           | CA.   |               |  |  |
|            | TO BANK CHARGES<br>TO CONTRB FOR BLDG MAINT<br>TO ADMISSION REGULARITY FEE<br>TO WATER CHGS<br>TO ELECTRICITY CHGS |                           | 1,613.30               | 12 C-1                    | Dr. (Ms.) Sully Enos<br>PRINCIPAL   |               |  |  |
|            |  |                           | 850,000.00             | PI                        | MAHATMA EDUCATION SOCIETY   |               |  |  |
| TO ADMISS  |  |                           | 40,000.00              | Dillai College O          |   |               |  |  |
| TO WATER   |  |                           | 1,475.00               | D. Dillai Teacher         | Dr Pillai Teacher Training & Research Cer<br>Plot No. 1, Sector-8, Khanda Colony, |               |  |  |
| TO ELECTR  |  |                           | 45,332.00              | Plot No. 1 St             | ector-8, Khanda C<br>Panyel-410 206   | Joiony,       |  |  |
| TO TELEPH  | ONE CHGS   |                           | 9,727.00               |                           |   |               |  |  |
| TO PROGRA  | MEXPS  | 10                        | 2,750.00               |                           |   |               |  |  |

TOTAL C/F 11,284,783.30

TOTAL C/F

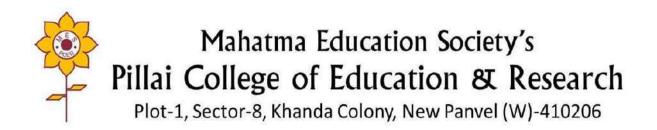
12,282,237.30

#### INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31st MARCH, 2023

| EXPENDITURE             | AMOUNT<br>Rs. | AMOUNT<br>Rs. | INCOME | AMOUNT<br>Rs. | AMOUNT<br>Rs. |
|-------------------------|---------------|---------------|--------|---------------|---------------|
| r1                      | TOTAL B/F     | 11,284,783.30 |        | TOTAL B/F     | 12,282,237.   |
| TO RESEARCH ASSISTANCE  |               | 25,000.00     |        |               |               |
| TO SPONSORSHIP RECD     |               | 15,000.00     |        |               |               |
| TO AUDIO-VISUAL EXPS    |               | 744.00        |        |               |               |
| TO DEPRECIATION         |               | 956,710.00    |        |               |               |
| FURNITURE & FIXTURES    | 129,528.00    |               |        |               |               |
| LABORATORY EQUIPMENTS   | 65,289.00     |               |        |               |               |
| TEACHING AIDS           | 2,830.00      |               |        |               |               |
| COMPUTERS               | 588,715.00    |               |        |               |               |
| AUDIO VISUAL EQUIPMENTS | 14,120.00     |               |        |               |               |
| LIBRARY BOOKS           | 147,332.00    |               |        |               |               |
| AIRCONDITIONERS         | 3,056.00      |               |        |               |               |
| XEROX MACHINES          | 2,993.00      |               |        |               |               |
| STABILIZER & U.P.S.     | 1,724.00      |               | -      |               |               |
| AUDIO-VISUAL EQUIPMENT  | 1,123.00      |               |        |               |               |

Dr. (M.) Sully Enos PRINCIPAL MAHATMA EDUCATION SOCIETY'S Pillai College of Education & Research Dr Pillai Teacher Training & Research Centre Plot No 1, Sector-8, Khanda Colony, New Panvel-410 206 6

|   | 12,282,237.30 | 12,282,237.30  |
|---|---------------|--|
| PLACE: NEW PANVEL, NAVI MUMBAI - 410206<br>DATE: 21ST MAY, 2023<br>CHAIRMAN SECRETARY | JT.SECRETARY  | EXAMINED AND FOUND CORRECT<br>For S.B. BHAVI & CO.,<br>Chartered Accountants |
| CHAIRMAN SECRETART  | JI.SECRETART  | (S.B BHAVI & CO., F.C.A., M.NO.115387)                                       |



## METRICS No. 7.1.4:

## **Documents Evidence**

Dr. (Ms.) Sally Enos

PRINCIPAL MAHATMA EDUCATION SOCIETY'S Pillai College of Education & Research Dr Pillai Teacher Training & Research Centre Plot No 1, Sector-8, Khanda Colony, New Panvel-410 206.

|   | CHI |  | GSTIN No   | 27AHAPS087 | 3J1Z3 |                 |                                   |
|---|---|--|--|------------|-------|-----------------|-----------------------------------|
|   |   | Even to  | Place of Supply  |            |       | Vendor Code     | Buyer's order no.                 |
| MAHATMA EDUCATION SOCIETY<br>DR K M VASUDEVAN PILLAI CAMPUS,<br>PODI NO 2 NEW BOMBAY, 410206<br>GSTIN NO- 27AAATM5538H12I |   | DR K M VASUDEVAN PILLAI CAMPUS,<br>PODI NO 2 NEW BOMBAY ,410206  | DR K M VASUDEVAN PILLAI CAMPUS<br>podi no 2.Plot no 10,Sec 16,New Bombay   |            |       | INVOICE No<br>3 | Telephonic<br>Dated<br>28.11.2017 |
|   | Sr. No                                  | Description of Goods   | HSN/ SAC CODE  | QTY        | Units | Rate            | Amount                            |
|   |   | Rainy FL-300 Duel Intensity filter for fillring<br>rain water<br>Rainy FL-300 Duel Intensity filter for filtring                                 | 84212190   | 2          | No    | 17743.00        | 35486.00                          |
| ŀ   | all close of the                        | rain water   | 84212190   | 2          | No    | 26218.00        | 52436.00                          |
| 11111   |   |  |  |            |       |                 | 87922.00                          |
|   |   |  |  |            |       | Discount 5% ()  | 4396.00                           |
|   | T                                       | otal   |  |            |       |                 | 83526.00                          |
|   |   | ixable Value   |  |            |       | 9%              | 7517.00                           |
|   |   | DD CGST 9%<br>DD SGST 9%   |  |            |       | 9%              |                                   |
|   | Total                                   |  |  |            |       | 98560.00        |                                   |
|   | Rs.<br>Con<br>Deci<br>We d              | npany's PAN: AHAPS0873J<br>Iaration<br>declare that this invoice shows the sotual price of<br>is prescibed and that all particulars are true and | Bank Details:<br>Bank Name HDFC Bank LM<br>A/c No. 50200014148273<br>Branch details: Jawahar Nagar Branch, Goregaon West,<br>Mumbai - 400104<br>IFSG Code: HDFC0000322 |            |       | Authoriza       |                                   |

Dr. (Ms.) Sally Enos PRINCIPAL MAHATMA EDUCATION SOCIETY'S Pillai College of Education & Research Dr Pillai Teacher Training & Research Centre Ptot No 1, Sector 8, Khanda Colony, New Panyel-410 206.





Green Audit Report of Mahatma Education Society, Khanda Colony campus is conducted by RB Energy Consultancy Services and its team on **23rd and 24th August 2021.** 

Green Audit report states the initiatives taken by institute towards environment sustainability

Team RB Energy Consultancy

## Green Audit Assessment Team

## (Internal)

Dr. Sally Enos , Principal PCER Dr. Bhavna S.Dave, Assistant Professor, PCER Dr.Geeta S Thakur, Assistant. Professor, PCER Ms Namrata Saxena, Assistant Professor, PCER Mr. Gyanendra Pratap Singh, Assistant Professor, PCER Dr. Sandeep Shinde, I/C Principal , VCPER Mr. P Padmakshan, Assistant Professor, VCPER

## (External)

Umesh Patil Amit Gupta Vivek Gaikwad Sailesh Shrivastva



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#### 3.3 Water Conservation and Management

Campus uses water supplied by CIDCO-City and Industrial Development Corporation. Campus also uses bore well water and has sufficient water supply. The water quality is tested and approved by CIDCO. Average consumption of water in the campus is 4 KL/day. Total water consumption for 8 months December 2020 to July 2021 is 21 Cu.m./month. This calculates to 4 L/person/Day which is far below the standard norms. This was found due to the pandemic and after verifying the previous report it is found to be normal of 18 L/person/day.

The figure below shows the consumption of water for 8 months.



Monthly Average Water Consumption in Campus

#### **Observations:**

1. There are enough water storage facilities in the campus. CIDCO water is stored underground and in overhead tanks.

| Storage type     | Storage Quantity | Total Capacity |  |
|------------------|------------------|----------------|--|
| Underground Tank | 1                | 32000 L        |  |
| Overhead Tank    | 1                | 28000 L        |  |

2. The water is distributed from these tanks to various parts of campus. The distribution of water within the campus is diagrammatically represented in **Annexure II**.



- 3. Drinking water facility is found to be efficient in the campus. 1 Purifiers and water coolers are installed on each floor.
- 4. Campus floors are cleaned and well maintained. Floors are cleaned and mopped daily.
- 5. Water saver faucets are installed in few washrooms
- 6. Water leakages are attended and maintained on time by inhouse team.
- 7. Signages are provided at a few water points.

#### **Recommendations:**

- 1. Water saver faucets need to be installed in every washroom.
- 2. Rainwater harvesting should be installed.
- 3. Dual flushing should be provided in the washrooms to reduce 20% of water wastage.
- 4. Signages at every water supply point and washrooms required to emphasize on water conservation.
- 5. Water coolers which are not working need to be repaired
- 6. Water meters can be installed to quantify water consumption, depending on which proper measures can be taken to conserve more water.
- 7. Grey water or sewage recycled water should be used in toilets for flushing. This can reduce fresh water usage.

#### 3.4 Energy Use and Conservation

This audit deals with conservation of energy and methods to reduce the amount of use of energy. Major electric consumption is through electricity used, provided by MSEDCL-Maharashtra State Electricity Distribution Co.Ltd. The monthly average consumption of electricity from October 2020 to May 2020 is around 1450 KWh(units).

